

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

BUDGET 2009-10- GRANT NO.XXXII- RURAL DEVELOPMENT- M.H.2235 SOCIAL SECURITY AND WELFARE ,
M.H.2501 SPECIAL PROGRAMMMES FOR RURAL DEVELOPMENT- REAPPROPRIATION / RESUMPTION
/ RE-DISTRIBUTION OF FUNDS - ORDERS- ISSUED

FINANCE (B.G.III) DEPARTMENT

G.O.Rt.No.3741

Dated :20 - 10 - 2009
Read the following:

PR & RD Dept. U.O. No.16372/RD.IV/A1/2009, dt. 30-9-2009.

ORDER:

The following reappropriation of funds is ordered.

Major,Minor,Sub and Detailed		Existing	Modification Sancti		Page -1 of 1 s. in thousands)	
Head of Appropriation		Modified Appropria	(+)Increase	(-)Decrease	Revised	Remarks
1		2	3	4	5	6
Head of Account to be Decreased						
2235 Social Security and Welfare						
60 Other Social Security and Welfare Programmes						
M.H.200 Other Programmes						
G.H. 11 Normal State Plan						
S.H.(22) Pensions to Toddy Tappers						
310 Grants-in-Aid						
312 Other Grants-in-Aid			18,52,80	..	1,36,75	17,16,05 A
Head of Account to be Increased						
2501 Special Programmes for Rural Development						
01 Integrated Rural Development Programme						
M.H.800 Other Expenditure						
G.H. 11 Normal State Plan						
S.H.(22) Rehabilitation package to the affected families on account of construction of Puligadda - Penumudi Varathi.						
310 Grants-in-aid						
312 Other Grants-in-Aid			0	1,36,75	..	1,36,75 B
Total				1,36,75	1,36,75	
Total Decrease(-)			1,36,75			
Total Increase(+)			1,36,75			
Net			Nil			

REMARKS:

- A- Savings due to limiting the expenditure to the extent of actual requirement.
- B- Towards meeting the expenditure on rehabilitation package to the affected families on account of construction of Puligadda-Penumudi Varadhi in Krishna and Guntur Districts.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH))

VASUDHA MISHRA
SECRETARY TO GOVERNMENT (IF)

To
The PR & RD (RD.IV) Dept.
The Commissioner, R.D., Hyd.
The Accountant General, A.P, Hyderabad.
The Director of Treasuries and Accounts, AP, Hyd.
The Pay & Accounts Officer, Hyd.
The Finance (Expr. PR & RD) Dept.
SF/SC

//FORWARDED BY ORDER//

SECTION OFFICER